

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... DEC 7 1978

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... DEC 7 1978

The applicant..... Laughlin Recreational Enterprises, Inc.

P.O. Box 500....., of..... Laughlin.....
Street and No. or P.O. Box No. City or TownNevada 89046....., hereby make.... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

Incorporated in New Mexico in 1973

1. The source of the proposed appropriation is..... an underground source
Name of stream, lake or other source.2. The amount of water applied for is 0.2 sec. ft. to a total duty of 240..... second-feet
ac. ft/yr One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... quasi-municipal use in hotel-casino and RV Park
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks")..... see no. 12 "remarks"

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: within NE $\frac{1}{4}$, NW $\frac{1}{4}$ sec. 13.T32S, R66E, Mt. Diablo BL&M at a point S 66° 04' W, 520' from the
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
north quarter corner.
it should be stated.6. Place of use..... N $\frac{1}{2}$ section 13, T32S, R66E, Mt. Diablo BL&M described as
Describe by legal subdivision, if on unsurveyed land it should be so stated.

follows: beginning at the NE corner of Lot 1, sec. 13, thence S.

89° 57' W. 3016.04' to the section corner of section 11, 12, 13 and

14; thence S 01° 39' 40" W. 1321.23'; thence east 2907.76 ft. to the

SE corner of Lot 1; thence following the shore of the Colorado River
6° 20' 31" approximately 1331.4' to place of beginning.7. Use will begin about..... June 1..... and end about..... Dec. 31....., of each year.
Day and Month Day and Month8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 6" well 600' deep to be provided with electric pump with 200 gpm capacity to a 300,000 gal. storage tank
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
to be built at point of diversion. Distribution system to be built after well is drilled.

9. Estimated cost of works.....\$10,000
10. Estimated time required to construct works.....6 months
11. Estimated time required to complete the application to beneficial use.....2 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

For use in 420 room high-rise hotel; 357 unit RV park, cooling of 40,000 sq. ft. casino, cooling of hotel, 400 seat restaurant and large bar, and for fire protection. Also additional use in existing 100 room hotel, 52 camper hookups, 150 seat restaurant and 30 seat coffee shop, as the systems will interconnect. This well is about 100' above the flood plain of the Colorado River, and will tap a deep aquifer.

Applicant Laughlin Recreational Enterprises, Inc.

By s/ Richard V. Wyman

Richard V. Wyman, Lic. Water Rights
Surveyor 387, 610 Bryant Court
Boulder City, Nevada 89005

Compared lp/bl ja/dp

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the Proof of Completion of Work is filed.

No perforations are to be placed in the top 100 feet of well casing.

The total combined duty of water under this permit and Permits 31317 and 35928 shall not exceed 167 acre-feet per year.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.2 cubic feet per second, but not to exceed 145 acre-feet annually.

Actual construction work shall begin on or before April 24, 1980

Proof of commencement of work shall be filed before May 24, 1980

Work must be prosecuted with reasonable diligence and be completed on or before April 24, 1981

Proof of completion of work shall be filed before May 24, 1981

Application of water to beneficial use shall be made on or before April 24, 1984

Proof of the application of water to beneficial use shall be filed on or before May 24, 1984

Map in support of proof of beneficial use shall be filed on or before May 24, 1984

Commencement of work filed NOV 2 1979

Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

Recorded Bk Page

County Recorder

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of OCTOBER

A.D. 19 79

William J. Newman
State Engineer